

# **RICHLAND TOWNSHIP WATER AUTHORITY**

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*WATER -- OUR MOST VALUABLE RESOURCE*

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## **MEETING AGENDA**

**September 9, 2021**

**7:00 P.M.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**
- 4. PUBLIC COMMENT / VISITORS**
- 5. PRESENTATION OF BILLS**
  - a. Developer Escrow Accounts**
- 6. EXECUTIVE DIRECTOR'S REPORT**
  - a. Richlandtown Borough**
  - b. Updates on Pump Stations**
  - c. Sampling**
  - d. MRP Park 309**
  - e. Miscellaneous**
- 7. SOLICITOR'S REPORT**
- 8. ENGINEER'S REPORT**
- 9. OPERATIONS REPORT**
- 10. AUTHORITY'S COMMENTS & ADJOURNMENT**